

# 2016

East Valley Intergroup, Inc. 1320 E. Broadway, Suite 105 Mesa, AZ 85204 480-834-9033 Fax: 480-964-4639 info@aamesaaz.org www.aamesaaz.org

### TABLE OF CONTENTS

If you are looking for something to criticize in this newsletter you will probably find it. We aim to please everyone!

# NO BOOZE NEWS

### Denial is not a river...

"Your daughter has something in her lung. She needs to have it removed, and it needs to be today."

My daughter was eighteen months old when she inhaled a popcorn seed deep into her left lung. It was a big deal and had to be surgically removed. When the doctor used words like "Probability of death" and, "She could incur permanent damage", well let's just say that I handled it like I usually handle anything that scares me. "This doctor is nuts", I said to my wife, "We should get a second opinion."

And some vodka, I thought to myself.

Denial. The first of the five stages of grief. Denial not only presents itself in my life when someone dies, but whenever anything happens that involves having to accept any kind of change that scares me. I go into denial at work, over finances, with my kids, my wife, my sponsor... Doesn't matter. If something is about to happen, and I don't want it to happen, then it didn't ever happen. Denial is one of my defects of character, it is the first aggressive angle I take to say, "No." I have to say no to myself before I say no to anyone or anything else.

As an alcoholic, I use denial as a weapon in the form of arrogance, because I really, really want things to go on as they were. Especially when it came to my drinking, I was unbreakable. People tend to retreat when I get snide and cocky, I'm really good at it, and I'm even better at it when I'm hammered. There wasn't a spouse, a parent, a therapist, a friend or a religion that could convince me that I had a problem. And even when alcohol stopped working for me physically, mentally, spiritually, and socially, I still wanted it in my life. That is how powerful the obsession was for me.

I did not want to stop drinking, so when I got to AA and accidentally got a sponsor, I did what any outstanding drunk would do when it came to Step One, I faked it. "Oh, yes. I am an alcoholic. I am powerless over alcohol, sure my life is unmanageable". I said. I am ready for step two, suckers! But as I faked it, even though I was staying sober, my life got worse. My wife asked for a divorce after I got sober, my relationship with my kids broke after I got sober, I saw my financial situation failing after I got sober, I realized I had no friends after... shall I go on?

My life really was unmanageable. It's amazing what a few weeks of "undrunkenness" will show a person. I was in serious denial over all of it. I have said it in meetings a million times, the only thing that alcohol has ever given me was the gift of desperation. Desperation to try a couple of new things that were foreign to me... Honesty and God.

Not sure about anyone else, but I was terrible at honesty when I got to AA. I lied and distorted everything for personal gain and to avoid confrontation. Even when I could tell the truth, I lied. Just a little tweak here and a little fake there and I looked like an even bigger hero, or a much more generous person, or a martyr, or just an all around great guy. It took a lot for me to go to a meeting and finally admit that I used alcohol to fix my life and that I didn't want to stop, that I was scared, unhappy and alone. But, from that moment on, my life has not been the same.

That was my first lesson in true acceptance. It is the shortcoming that eventually overcomes denial in my world. I don't have to be okay with a situation just yet, I just have to stop denying that it's there. If I work an honest program, acceptance soon follows. I did get to make one choice as an alcoholic, I got to pick a cool higher power, and that higher power will exist as long as I try to give him my life and connect with him every single day.

Every now and then the old version of me pops in for a sneak attack, but it is only temporary, thanks to the resources that AA has given me... Meetings, a good sponsor, literature, a good conversation with any other alcoholic, and some service work. It is all wrapped up in the power of my God.

I pray for the newcomer and for anyone who is starting over in this program that they get a good sponsor to take them through honest step work, so that they can ultimately seek and find a higher power to manage their daily lives.

God was there for my daughter during her surgery, even though I didn't know him very well at the time, he was there. He was always around, actually. With the help of AA, I can see him in my life now, and it is amazing.

For today, I feel that AA is and always will be a part of my life. God willing, I'm not in denial about that.

Rick T., Queen Creek, Arizona.

# Page 2 7th Step

### Humbly asked Him to remove our shortcomings

FOR ME, at first glance Step Seven seemed a cinch, especially in comparison to some of the preceding Steps. As is often the case, on closer examination the seemingly simple proved to be anything but! I thought this Step was only a kind of mopping-up maneuver or an interlude where I could rest on my laurels. (I was wearing them in the wrong place at the time.) Steps One through Six had shown me how inadequate my own powers and resources were--as far as my alcoholism was concerned. Besides, I had to he entirely ready to part with my defects (Step Six), and I wasn't at all ready.

The earlier Steps, however, had removed some of the careful padding from my ego, and a remark made by an old-timer and dear friend had helped. I had heard one member complimented by another for a wonderful talk. The speaker said, "Don't thank me or give me credit. Give God the credit." I was determined that if ever anyone thanked me for my talk, I would say the same thing (humbly, of course).

Finally, my old-timer friend did compliment me on my talk one night, and I did say, "Don't thank me. God did it."

The old-timer smiled, put his arm about me, and said, "Honey, it wasn't that good!" Up until that time I had thought "humble" was some kind of pie.

I knew from the beginning that my vices were 'way ahead of my virtues. That was bad. Worse, some of my vices were being classed as virtues. But, since other members seemed to be gaining on their vices, I could hope for myself. By this time, introspection had become somewhat habitual, and I realized that I would have many hang-ups in working these Steps, as I'd had hangovers during the wet years (or should I say the monsoons?).

In Step Seven, the word "humbly" threw a monkey wrench into my sensitive emotional gears. Oh, what it did to my poor id! It seemed I was forever searching feverishly through all the dictionaries I could lay hands on for a definition of "humble" that I could accept. Even the excellent coverage of this aspect in the "Twelve and Twelve" availed me nothing. Humble? Humbug! Hadn't *I* always been the one put upon? The doormat type? Was I now to wear sackcloth and ashes or a hair shirt?

All my life, I'd been taught that I alone was responsible for my character, including my shortcomings--responsible for self-discipline and self-reliance also. That reminds me of the fellow who claimed that he was a self-made man, whereupon his friend remarked that this belief certainly relieved God of an embarrassing responsibility!

Still, I could plainly see the golden thread of true humility running through all the Steps, and I knew how very important humility was to my continued sobriety. I became reconciled to the definition I found in a new, revised dictionary: "Humble indicates a personal realization of smallness, without loss of respect, and differs from humiliation, which implies public shame in front of others or being made to seem foolish or inferior" and "to be neither inordinately proud of our talents and assets, nor ashamed of our defects or failures, nor unduly on the defensive over them." Also: "free from vanity."

In other words (I quote Tryon Edwards): "True humility is not an abject, despising spirit; it is but a right estimate of ourselves as God sees us."

My willingness to have my defects of character removed was bolstered by the realization that little, if any, spiritual growth was possible as long as I held on to my old ideas and defects. The words in our Big Book keep appearing before me: "Burn the idea into the consciousness of every man that he can get well, regardless of anyone. The only condition is that he trust in God and clean house." This is what Step Seven is to me; it means I am going to clean house and I will have all the help I need. By taking this Step, I am not *giving up* anything; I am getting rid of whatever might lead me to drink again and whatever might prevent achieving real serenity. Now, with God's help and my own cooperation, via Step Seven, I can become on the individual level a first-rate power, instead of the second-rate power that I was before AA. (I was truly suffering from an immense power failure--or bad wiring.)

I have a favorite reminder which helps me keep Step Seven in view: "At moments she discovered she was grotesquely wrong, and then she treated herself to a week of passionate humility." This quote from the works of Henry James has become part of my inventory.

I believe that through the first six Steps I have gained some knowledge of my character defects and that I know (at least in part and at times) what I need to get rid of! It is certainly no problem for me to humbly ask my Higher Power to remove them, either. I never *did* know what to do with them before. Besides, my pride is the only thing I can swallow any more that is nonfattening. In fact, this diet tends to reduce the ego and eliminate fatheads-mine, anyhow.

Step Seven simple? Not on your ego!

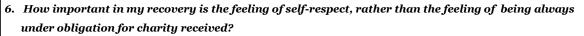
M. U. Brighton, Colorado

Reprinted with permission of the Grapevine, November 1970

# **Traditions Checklist**

Tradition Seven: Every AA group ought to be fully self-supporting, declining outside contributions.

- 1. Honestly now, do I do all I can to help AA (my group, my central office, my GSO) remain self-supporting? Could I put a little more into the basket on behalf of the new guy who can't afford it yet? How generous was I when tanked in a barroom?
- 2. Should the Grapevine sell advertising space to book publishers and drug companies, so it could make a big profit and become a bigger magazine, in full color, at a cheaper price per copy?
- 3. If GSO runs short of funds some year, wouldn't it be okay to let the government subsidize AA groups in hospitals and prisons?
- 4. Is it more important to get a big AA collection from a few people, or a smaller collection in which more members participate?
- 5. Is a group treasurer's report unimportant AA business? How does the treasurer feel about it?





# EXTRA! EXTRA! Read All About It!!

Subscriptions are only \$12 a year...we'd love your support!!!

# Attitude of Gratitude

If you are grateful for your sobriety and would like to give back to the program that has so freely given to you, please use the Gratitude With Service form below to volunteer for any of EVI's Standing Committees, such as PI/CPC (Public Information / Cooperation with the Professional Community), Special Events, Literature, Unity, or Phone Volunteers. Participating in any of these committees can be a great way to carry the message to the still suffering alcoholic, both in and out of the rooms.

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As an ongoing reminder, we are still in need of more volunteers for the 12th Step call list. Although we are great at making sure the phones are answered day or night, finding someone willing and available to do a 12th Step call can sometimes be very challenging, and often times it's hit or miss depending on the time of day. If you have at least one year of continued sobriety and are willing to make yourself available to the alcoholic reaching out to AA for help from time to time, please be sure to complete the form provided below and return to the EVI Central Office via fax, mail, e-mail or in person as soon as possible. Who knows — the life you save could be your own....

EAST VALLEY INTERGROUP – Gratitude With Service form <i>revised 2/09</i> Return to: 1320 E. Broadway Rd., Suite 105 Mesa, AZ 85204 (480) 827-1905 <i>e-maik</i> info@aamesaaz.org www.aamesaaz.org						
Date *First Name Last Last						
Address *Phone						
*City	*\$T	*Zip *Gender				
*Sobriety Date	Home Group					
e-mail address		Alt Phone				
[] <i>No</i>	* = required for listin <i>Booze News</i> Subscription / Renewal	ting in 12 <sup>th</sup> Step List (\$12.00 annual subscription fee enclosed)				
Volunteer \$	ervice Options	Committees of Interest				
Check only those you a	re willing to commit time to	Check only those you are willing to serve on				
12 <sup>th</sup> Step List Volunteer Phones Night & Weekend [] Public Information / Cooperation with the [] Weeknights [] Weekends Professional Community						
[] Weekends	[] Weeknights	[] Special Events				
[] Weekdays [] Literature						
		[] Newsletter ( <i>No Booze News</i> )				
[] Office Phone Volunteer[] Unity Committee[] Other Office Help[] Deliver A Meeting						

# Group, District, and Area AA Announcements



### **ROUNDUPS, CAMPOUTS AND CONFERENCES**

### 1ST ANNUAL AZ WOMEN'S CONFERENCE

JULY 8 ~ 10 2016 PRESCOTT RESORT AND CONFERENCE CENTER 1500 HWY 69 PRESCOTT AZ

### PRESCOTT SHOESTRING ROUNDUP

JULY 15 ~ 17 EMMANUEL PINES CAMP 3000 SPENCE SPRINGS RD. PRESCOTT



KAIBAB LAKE ROUNDUP

JULY 15 ~ 17 GROUP SITE, KAIBAB LAKE WILLIAMS AZ

### LEWIS CANYON CAMPOUT

JULY 29 ~ 31 LEWIS CANYON CAMPGROUND SHOW LOW AZ



### PAYSON ROUNDUP

AUGUST 27 ~ 28 SLIM JIM CAMPSITE #2 Forest lakes Az

### **ROCKY POINT ROUNDUP**

OCTOBER 14 ~ 16 Sonoran sea resort Puerto penasco MX

### APACHE LAKE CAMPOUT

NOVEMBER 4 ~ 6 Apache lake marina and resort Apache lake az. Escape the Heat at the 2016

# EVI Bowl—A—Ghon

Saturday, Aug 6th

3pm to 5pm

Mesa Lanes

2115 E Southern Ave

2 hrs of bowling, shoes

\$20 ea.

Gickets available from your

Intergroup Rep. and Central Office

# ASCYPAA 2016

July 1st—3rd 9495 W Coyotes Blvd, Glendale, AZ 85305 Renaissance Hotel in Westgate



### **08-820 Quarterly Potluck And Speaker**

Saturday, July 9th 1050 W Superstition Blvd. AJ 6:00pm Potluck 7:00pm Speaker Hosted by the Apache Junction Groups

### Area 03 Assembly

August 12—14 2016 901 Colombo Ave. Cochise Community College

### 2016 Area 03 Convention

September 2—4 2016 2620 W Dunlap at I17 Sheraton Crescent Hotel

# Sobriety Anniversaries 🖊

Name	Date	Days
Sandy T	7/24/1978	.13880
Kathy L		
Paul S		
Carilyn D	7/19/1983	.12054
Sandy S	7/23/1984	.11688
Pat J.		
Donna A.	7/4/1985	.11323
Kathy K		
Tim Ĥ		
Gail J.		
Chris P		
Sandy S		
Shelley M	7/15/1990	9497
Bill R	7/28/1992	8766
Beth F		
Pam W		
Craig M Steve C		
Larry W		
Kelli W		
Leslie M.		
Mercer C		
Eileen K		
Becky S		
Greg S	7/27/2002	5114
Susan T		
Jerry S		
Steve W		
Anita B		
Jim C	7/6/2006	3653
Mary L	7/14/2006	3653
Kara P	7/25/2006	3653
Susan S	7/8/2007	3288
Anne H	7/28/2007	3288
Ralph G	7/31/2007	3288
Kelly D	7/31/2008	2922
Arne R.		
Deborrah B		
Matt V.		
Jim H		
Steve S.		
Michael W		
John R.		
Lindsay R.		
Justin H.		
Kerry R.	7/17/2011	1927
David K		1027
Zach		
Cindi D		
Robbie T	1/2/2013	300
Pam R	//24/2015	366



### Passing the Basket ... Or Passing the Buck?

WHEN I WAS newly sober in AA, fourteen years ago, I seldom attended a meeting without taking a pamphlet to read. I always had at least two cups of coffee, and if there was anything to eat, I ate. When the basket was passed, I always put a quarter in it--for two people, my wife and me. If we could truly stretch a dollar as far as I must have thought we could, the financial world would be beating a path to our doorsteps to learn AA's remarkable brand of economics.

Most of us decry the fact that more than forty percent of the groups do not support the Fellowship. When it comes to AA's being self-supporting, many fail to recognize one important aspect: If we aren't even willing to pay our own way at a meeting, how can we expect the group to support the Fellowship? What we need to realize is that we *are* the groups, and we *are* Alcoholics Anonymous. I have seen AAs spend more money at a coffee shop than they would ever think of putting in the collection at a meeting.

Early in my sobriety, it was explained that it was imperative for me to get my priorities in order. Learning to become responsible was one of them. This financial buck-passing certainly seems to run counter to responsibility. If we want "the hand of AA always to be there," we each need to assume our own share of responsibility. If money and spirituality do mix in the basket, as the "Twelve and Twelve" says, then how much better they will blend when money is used to perpetuate AA by making more Twelfth Step work possible.

We, who have had so much given to us freely--in love, with no strings attached--sometimes forget that this also is an area where we have to give it away to keep it. One of the promises in the Big Book is freedom from "fear of economic insecurity." Long ago, one of my sponsors suggested that if I stayed sober and tried to live along spiritual lines, my needs would always be met. Today, I can honestly say that never has there been an instance where I have given of myself, financially or otherwise, and have not been compensated many times over. Our family has never lacked anything because we accepted our responsibility to help carry the message.

God has given each of us a share of the responsibility. He has given each of us the tools to work with and the ability to use them. Let's all of us assume our shares so that we may all reap ever-increasingly the fruits of selflessness and love in service to our Fellowship.

C. C.

West Palm Beach, Florida Reprinted with permission of the Grapevine—June 1983

### 7th Step Prayer

"My Creator, I am now willing that you should have all of me, good and bad. I pray that you now remove from me every single defect of character which stands in the way of my usefulness to you and my fellows. Grant me strength, as I go out from here, to do your bidding. Amen."

-- Alcoholics Anonymous, p.76

### GOT SERVICE?? INTERGROUP SERVICE OPPORTUNITIES

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# PI / CPC

(Public Information and Cooperation with the Professional Community)

Meets 1st Monday's at 7:00pm

235 E Guadalupe Rd. Gilbert

(Gilbert Presbyterian Church)

Come help carry the message at the public level and to

professional groups who have contact with alcoholics.

For more information contact:

(480) 827-1905

# EVI Phone Workshop



Third Friday's at 6:15 pm Before the monthly business meeting at 1125 N Dobson Rd Faith Community Church

Or

### Workshops can also be done at your Group !



For more information Call (480) 827-1905

# EVI Sponsorship Workshop

10am the 1st Saturday of every other month 235 E Guadalupe Rd. Gilbert AZ (Gilbert Presbyterian Church) Contact: Mary R. HOST GROUP SCHEDULE

July 2nd— Page A Day

Join the Newly Re-Organized

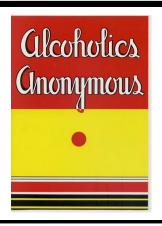
# **EVI Unity Committee**

Meeting at 6:15pm Every 3rd Friday

**Faith Community Church** 

1125 N. Dobson Rd Chandler Contact (480) 827-1905

Office Volunteers & EVI Hot Line Phones 4 hour shifts in the EVI office Call Roxanne for specific times and days. (480) 827-1905 \*\*\* Regular shifts available now\*\*\*



# **EVI Special Events Committee**

Meeting held before the Monthly Speaker Meeting 1st Friday of the month Faith Community Church 1125 N Dobson Rd Chandler contact: (480) 827-1905

# **EVI** Monthly Speaker Meeting

### Ist Friday of Every Month

### Meeting Now At 7:30pm

Faith Community Church

1125 North Dobson Road, Chandler

# July 1st—East Side Men's

August 5th— Road to Recovery These are subject to change - so keep watching.

# Central Office Manager's Report June 17th 2016

The heat is on. We received 483 requests for information and assistance last month. Of those 163 calls were for meeting info and 112 were office visitors. Our website stays busy too. It had 17,568 visits in the last 30 days.

I had the opportunity to have lunch with the other Intergroup managers, Agua Fria and Salt River. We discusses phone answering systems, service committees, job descriptions and other subjects of mutual interest. We try to meet quarterly.

The annual report with the Arizona Corporation Commission has been filed and fees paid to maintain our nonprofit status for the next year. We have also filed our 501c3 nonprofit taxes for 2015. We reported a loss of \$9,702 for 2015.

Results are in from the recent Group survey. Of the 148 groups contacted 36 participated and returned their survey, or roughly 25%.

The liability and WC insurance will renew at the end of June. Our agent will be sending updated certificates of insurance to additionally insured locations leaseholders. Many of the Groups in the East Valley participate in this coverage and we greatly appreciate those who contribute to help offset this cost.

Service day / newsletter folding at the office had 4 attendee last month. The mailers were done before noon and everyone had a good visit. Service Day is being held Tuesday 28th this month. We'll supply the coffee and donuts. Please share your IGR newsletter copy with your group and encourage them to subscribe for home delivery.

The 12 step list is in need of people willing to provide the hand of A.A. for those trying to get sober. Please take some Gratitude with Service forms back to your Home Group and encourage members to sign up for this or any service positions.

In the spirit of Tradition Eight, Love and Service

Kim W. Central Office Manager East Valley Intergroup

### **EVI CENTRAL OFFICE ACTIVITY**

	June .	2016
Meeting Information Calls .	163 .	
General Information		
Referred to Salt River Interg	group 8.	45
Referred to Al-Anon	····· 9 .	52
Referred to Community Info		
12th Step Calls		
Business Calls		
Office Visitors		
Meeting lists printed	800 .	4200
Info request via E-mail		
Desk Volunteers-Reg/Sub/		
Desk Volunteers-Reg HRS Y		
-	Stats	
Website Visits last 30 days	17,568 YT	D 111,841

<u>New Meetings:</u>						
BB Bookworms	11002 S 48th St. Ahwatukee	MO-TH 6:	30p I	BB,O		
Welcome Home	1900 S Arrowhead Dr. Chandler	S	U 7:00p	С		
Step Sisters	11002 S. 48th St. Ahwatukee	SA 1	0:30a W	,T,O		
<u>Changes:</u>						
Serenity Sisters	Moving to: 3225 S Lindsay Rd. Gil	lbert V	VE 6:30p	, Т,О		
East Side Men's New Name: Common Thread						
1735S C	1735S College Ave. Tempe TU 7:30p M,O					
<b>Deletions:</b>						
AJ Young People BB 462 N Palo Verde Dr. Apache Junction TU 7:30p BB,O						
Saturday Night S	Saturday Night Sobriety 1050 W Superstition Blvd. AJ SA 7:30p T,O					

Meeting List Updates...

		Example of Group Contributions to A.A. Service Entities		
East Valley Intergroup 1320 E. Broadway Rd. # 105	District 08-819 PO Box 594			
Mesa, AZ 85204	Mesa, AZ 85211	Distribution of funds from groups that		
General Service Office	District 08-820	support four service entities		
PO Box 459, Grand Central Station	PO Box 20404	10% to District 10% to Area		
New York, NY 10163	Mesa, AZ 85277	30% to GSO 50% to Intergroup		
**************************************	District 08 (Maricopa County) PO Box 45066 Phoenix, AZ 85064 Valleywide H & I PO Box 80126 Phoenix, AZ 85060			
District 08 818				

District 08-818 PO Box 12044 Tempe, AZ 85284 Reprinted with permission from A.A. World Services, from the pamphlet Self Support.

# **GROUP CONTRIBUTIONS**



CROUR	Dara	NIID.
GROUP 11th Step Candlelight	<u>May</u>	<u>YTD</u>
12 X 12 @ 12		
2121 Beginner Workshop		
24 Hours A Day		
A Vision For You Group		
ABC Group		
AHA! It's Monday		
Ahwatukee Daybreak Serenity		
Ahwatukee Group		\$0.00
Ahwatukee Nooners		\$1,000.00
Ahwatukee Saturday Men's		
Ahwatukee Women's Group		
Arbor Daily Noon Group		
ASCYPAA		
As You Wake Up		
Attitude Adjustment CG		
Attitude of Gratitude Basic II		
Before Breakfast Group		
Bloopers		
Bootstrap Men's		
Breakfast Club		
Busted Eqo		
By The Book		
Chandler Men's Stag Group		
Chandler Noon Group	\$106.72	\$551.96
Chandler Women's Big Book Group	p	\$228.61
Cold Coffee Group		\$100.00
Common Solution		\$160.00
Copper Basin Group		\$0.00
Courage To Change		
Daily Reflections Group		
Day At A Timers		
East Valley Men's Stag		
Easy Does It Group		
Experience, Strength and Hope		
Eye Opener Group Family Recovery Group		
Feelings & Solutions		
Firehouse Meeting		
Friday Night Big Book Study		
Friends Of Bill W		
Get It Together		
Gilbert Gals		\$210.00
Gilbert Group		\$0.00
Gold Canyon 12 X 12 Group	\$186.33	\$186.33
Good Ol' Back to Basics		\$0.00
Grateful Dames		\$0.00
Gratitude Group		
Gut Level		
Happy Hour @ Sunbird		
Heard It Thru The Grapevine		
Into Action		
Inwardly Reorganized		
Keep It Simple Keepin It Real Ladies		
Life In The Big Book		
Maricopa 12 X 12		
Maricopa Group		
Mesa Group		
Mid-Morning Group		
Morning After Group		
Name In The Hat		
New Beginnings		
New Hope Group	\$20.00	\$50.00
New Spirit Group		\$450.00
No Name AA Group		
Not A Glum Lot		
Page A Day Group	••••••	\$1,183.87

Pioneer Group       \$17.80       .\$17.80         Playground Solutions Group       \$80.50       .\$0.00         Primary Purpose BB Study       \$80.50       \$247.50         Primary Purpose BCroup       \$124.40       Primary Purpose BB Study Group       \$124.40         Primary Purpose BB Study Group       \$124.40       Primary Purpose BB Study Group       \$20.00         Puttin Sober East       \$60.00       \$60.00       \$60.00         Queen Creek BB Study Group       \$125.00       \$6.00.00         Renwed BS Study Group       \$126.00       \$60.00         Renwed Spirit       \$400.00       \$80.00         Renwed Spirit       \$400.00       \$80.00         Right Place Women's       \$2.404.00       \$30.00         San Tan Group       \$24.040.00       \$80.00         Second Chance Group       \$22.25       \$60.00         Second Chance Group       \$22.45       \$60.00         Sobriety Is Gold       \$0.00       \$0.00         Sobriety Is Gold       \$0.00       \$0.00         Soutions Croup       \$1.167.00       \$2.00         Soutast Valley Stag       \$0.00       \$0.00         Soutast Valley Stag       \$0.00       \$0.00         Soutast Valley Stag	GROUP	<u>May</u>	<u>YTD</u>
Price F Right \$22.50 \$2			
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<u>Step Seven</u>~ Humbly asked Him to remove our shortcomings.

<u>Tradition Seven</u>~ Every A.A. group ought to be fully self-supporting, declining outside contributions.

<u>Concept Seven</u>~ The Charter and Bylaws of the General Service Board are legal instruments, empowering the trustees to manage and conduct world service affairs. The Conference Charter is not a legal document; it relies upon tradition and the A.A. purse for final effectiveness.

### **EVI MONTHLY BUSINESS MEETING**

### Page 10

#### East Valley Intergroup Business Meeting Minutes

#### June 17, 2016

#### Meeting Opened by Gordon about 7pm-ish with Moment of Silence followed by Serenity Prayer

12 Traditions - Tom N.

#### INTRODUCTIONS: Your attendance and participation is appreciated and visitors are always welcome /

Intergroup Representatives: (New Reps are in BOLD)

Rep	Group	Rep	Group	Rep	Group
Rosa M	Aha, It's Monday	Andrew C	Easy Does It	Wendy K	Road To Recovery
Don B	Ahwatukee Group	Denis W	Friends of Bill	Andrea M	Serenity Sisters
Rick T	As Bill Sees It	Mary R	Gilbert Group	Beth Ann	Sisterhood of Solutions
Jamie W	Bloopers	James R	Gratitude Group	Roxanne B	SNBBSS
Charlie R	Bootstrap Men's	Deana E	Life in The Big Book	Lindsay K	The Real Thing
Bev M	Breakfast Club	Lonnie	Playground Solutions	Jack B	Tumbleweeds
Katy M	By The Book	Anne W	Price Is Right	Gary L	Welcome Home
Vida J	Chandler Women's	Kyle W	Remember When	Regina S	Women in Gratitude
Sam N	East Side Men's Group	Jeremy V	Road To Recovery	Shirley L	Women in Touch

### Committee and other Trusted Servants:

Name	Service Position	Name	Service Position	Name	Service Position
Gordon R	Chair	Brad B	Advisor - Special Events	Roxanne	H&I Liaison
Tom N	Vice Chair	Kim	Office Manager	Marge	Spanish Liaison
Ed	Treasurer	Larry	Unity Chair	Aaron	DCM 08-818
Regan	Secretary	Mike	PICPC Chair	Paul T	DCM 08-819
Zach	Advisor - Unity	Andrea	Special Events Chair	Carole	Alt DCM 08-820
Barbara	advisor Phones	Bev	No Booze News Editor	Lonnie	DCMC 08

Secretary's Report: Regan G. - (Written Report in Packet) Motion to Accept by Aaron, 2<sup>nd</sup> by Jeremy – Motion Carries.

**Treasurer's Report:** Ed – Written Report in Packet – Ed Reviewed our current financial state. Group Contributions have dropped drastically from April to May, and so far in June are even lower still. Motion to Accept by Aaron 2<sup>nd</sup> by Beth Ann, Motion Carries

7<sup>th</sup> Tradition: \$108.00 (Thank you!)

**Chairperson's Report**: Gordon R- Slow month for June so far. Chaired the Steering Committee Meeting last week. Volunteered at Intergroup Office. Chairing the IG Meeting right now.

Vice Chair's Report: Tom N. – Written report in packet.

Office Managers Report: Kim W. - Written Report in Packet

### STANDING COMMITTEE REPORTS

PICPC - Mike - Written Report in Packet - Roxanne would be more than happy to go to the Fire Department with Mike.

Special Events: Andrea – Bowlathon coming up on August 6<sup>th</sup> from 3 to 5pm. Location will be Southern and Gilbert Roads in Mesa. Get some flyers and tickets to sell to your home group! Price is \$20 including shoes and a RAFFLE. (Food is NOT included). Get there by 2:30 and be ready to bowl by 3pm!! The Monthly EVI Speaker meeting for July is being hosted by the group Formerly Known as Eastside Men's! Please come support the Intergroup. 50/50 Raffle, great speakers and food!! Andrea has started the sign-up sheet for Groups to Host the 2017 EVI Speaker Meetings. Always looking for participation on the special Events Committee! Come help us plan the EVI events! Committee Meets right before the IG Meeting at 6:30.

**Phone Committee: Tamara L**. – Not Present – Barb filling in. July Calendar is filled and everything is running smooth. If you are interested in answering phones, fill out the Service Forms. Training before every IG meeting. At 6:15pm.

**Unity Committee: Larry** –Larry was in Flag last month, so there was no Unity Meeting last month. He passed out Fruit Pies and Creme Pie cookies to illustrate the GSO PIE CHART and the suggested distribution of group funds to the various Service Committees. The unity committee works to contact unrepresented groups to make sure they know we are here and what we do and that we would love to see them here. Unity meets before IG meeting at 6:15pm.

**Sponsorship Workshop**: **Mary** – Had a Great Panel in May with Into Action Group and Page A Day is hosting July. November 5<sup>th</sup> is open and we need a group to Host! If interested contact Mary.

**Newsletter Editor – Bev W.** – No Booze News (NBN) is now available on the aamesaaz.org website! Always looking for local articles, stories, jokes, and group history's, etc. from members for the No Booze New. Please call or email Bev!

### LIASION REPORTS

**Alanon Liaison**: Lee filling in. No Report 25<sup>th</sup> is speaker meeting at St Peter's Lutheran 28<sup>th</sup> General meeting at the Alanon Office next to the AA Office. There will be representative from Alanon at the AA State Convention.

**H&I Liaison:** Roxanne – H&I Steering Committee requested to buy a computer for their Secretary and it has been approved, and will stay with the acting secretary. Budget is \$1000 over 8 years and are looking for a computer. They have also agreed to accept Electronic payments and have a committee researching. Also a committee working on By Laws. Corrections conference recently in Flag – lots of participation! Ending balance for May was \$3746.42 – their financials are good. They purchase between \$10 and \$12k worth of literature every month to distribute. In June they distributed \$6098.20 worth (860 pieces) of literature. Community Bridges East has 4 meetings a day. They are hosted by AA members in the East Valley. New Treatment Center on the West side for women and they are looking for women to carry meetings. A letter of support is required to carry meetings to Maricopa County Sheriffs Dept incarcerated Veteran AA's are interested in getting more Veterans to attend the meetings and serve as sponsors. 4<sup>th</sup> Ave Jail and Towers Jail need men to bring meetings. If you are interested you can get badged.Badging process is much easier. Coordinators needed for Lewis (Florence) and Durango. The Lewis prison AA Members run their own meetings, hold Alcothon's, and contribute to GSO. Discussion regarding voting process at H&I for the Computer motion and for Accepting on line payments. Sometimes motions are taken back to groups and sometimes they are not.

**Spanish Liaison** – Marge – Did not attend the Spanish IG Meeting last month, but has attended several Spanish meetings in the valley. Still is usually the only woman in the meeting. She is on a mission to find the other Spanish AA women. She has been given some names to add to our 12 step call list. She has invited them to the State Convention. Will be attending the next Spanish IG Meeting.

**Sub District 08-818**: Aaron. – Meets 2<sup>nd</sup> Tues at Bloopers at 7pm. Attended the Delegates Report Back assembly. Info included GSO Finances having only 10 months of Prudent Reserve. Safety was discussed as well due to some pending lawsuits.

**Sub District 08-819**: Paul –Meet 2<sup>nd</sup> Thurs at Gilbert Presbyterian church at 7pm. District has formed a Unity Committee to contact groups who don't participate. Post Conference Committee Agenda item on Common language translation no action on that motion.

**Sub District 08-820**: Alt – Carol W. – Meets 1st Monday of each month. Their District discussed the Finances at GSO as well. \$1 equates to \$13 in today's dollars. 820 sponsoring service panel June 25<sup>th</sup>. 11am – 1pm Watching Bills own story – original footage of Bill and Lois. Flyers available. July 9<sup>th</sup> will be Quarterly Pot Luck. Meeting. District 818 819 and 820 was awarded the bid on the Pre Conference Assembly for April 2017. The venue has been lost so Carol is looking for a venue to hold the assembly!

### OLD BUSINESS

Intergroup Survey – 25% Total Response – highest percentage responses from Casa Grande and Florence. Nothing stood out as a red flag. Results are attached. Discussion. Perhaps allow more time for groups/members to fill out. Perhaps put the survey on the website. (Will send to Agenda for Steering Committee for further discussion)

### **NEW BUSINESS:**

John the Steering Committee Advisor for PICPC is out of country for an extended period, so we have an Advisor position open for appointment next month. If you are interested contact Gordon or the EVI Office.

### ANNOUNCEMENTS:

Andrea – reminder to get the bowlathon tickets.

Beth – Mesa Round Up 70's Dance 8/20. 10/29 Halloween Dance - also a New Years dance/event will happen. AZ State Convention Sept 2 – 4 Crescent Sheraton in Phoenix!! John – Apache Lake Round Up Nov 4-6. Flyers available.

### Group Problems & Solutions: (Call your sponsor...)

Motion to close made by Andrew and seconded by Mary Beth and everyone. Motion Carried.

Close Meeting: Statement of Responsibility and Lord's Prayer

Thank you for allowing me to be of Service

Regan G

Secretary



### My name is Beth H. and I'm an alcoholic.

I'm one of the founding members of this secular AA group. Not the main one or the most important one, but I'm only speaking for myself as to why this meeting was started.

I was raised in a Christian church and had no problem with it, nor do I have any resentment toward it or bad memories of it. But one day in about 10th grade I stopped believing. I'm a very skeptical, analytical person by nature. I don't go in for supernatural explanations. I believe in coincidences.

Anyhow, when I got sober in 1985, I tried very hard to become a believer again. I pursued it for many years because I was told I had to or I would get drunk. I attended three different churches over the years. I studied cultural anthropology, thinking that if deep down inside every person there is the idea of God, I would learn how to strip away the cultural trappings and uncover the essence. I ended up with a master's degree but all the more confirmed in my belief that cultures invent higher powers to suit their purposes. Remember, this is my personal belief and I do not speak for all the group members. The point is, I was open-minded and did my due diligence to become a believer, but the bottom line is that I cannot just make myself believe something no matter how much I may want to.

After a while, I started feeling like a second-class citizen in AA. I beat myself up mercilessly over being close-minded as Bill called it, having too much intellectual pride as Bob called it. When I got to AA I had really low self-esteem and believed I was a defective human being, and this part of AA was feeding right into that instead of helping with it. It is pretty miserable to feel like you don't fit in anywhere, and then you find AA, and then you realize you don't fit in there either, especially if it's the last house on the block.

Bu I did fit into AA in every other respect. I love AA. I love the fellowship. I love meetings except when the topic is Higher Power, and I definitely tune out when they read How It Works or say the Lord's Prayer. I love that everyone admits they are flawed, and we meet on this common ground and love each other back to health. I have definitely had a psychic change. All the promises have come true for me. I would only change one word, that AA, not God, is doing for me what I could not do for myself. I attribute my good fortune to the magic of one alcoholic talking to another.

After I'd been sober more than 20 years, I finally gave myself permission to be who I am. Our chips say, "To thine own self be true." Apparently it is possible to stay sober without a higher power, because I've been doing it. I decided not to beat myself up over it any more.

I discovered a website called aaagnostica.org. I found that there were others like me. It was wonderful to be able to speak freely and not be ashamed. I learned there was going to be the first ever international conference of We Agnostics and Freethinkers in AA in November of 2014 in Santa Monica. I attended the conference. I learned that there are hundreds of people who have stayed sober for decades without a higher power. It is AA's best kept secret. I ran into three other people I knew from the East Valley (but had no idea they were nonbelievers) and a few I didn't know. When we got back we started the Tempe We Agnostics meeting.

We Agnostics has been going since January 2015. We meet on Fridays and Sundays at 1:30 at the Pigeon Coop, and Tuesdays at 6:40pm at the Valley Alano Club. After we read the AA preamble, we read our own preamble.

AA agnostic meetings endeavor to maintain a tradition of free expression, and conduct a meeting where alcoholics may feel free to express any doubts or disbeliefs they may have, and to share their own personal form of spiritual experience, their search for it, or their rejection of it. In keeping with AA tradition, we do not endorse or oppose any form of religion or atheism. Our only wish is to ensure suffering alcoholics that they can find sobriety in AA without having to accept anyone else's beliefs, or having to deny their own.

We are very much a part of AA. We participate in EVI and GSO. I truly appreciate the East Valley Intergroup for not even balking at putting us on the meeting list, because some agnostic groups in other locations have not been so fortunate. We are not trying to change AA. We are making AA more inclusive. The only requirement is a desire to stop drinking. You will not hear God-bashing at our meetings except for the occasional newcomer who needs to vent. We just share what has worked for us. I don't want other like-minded newcomers to have to go through what I did before they can find peace and joy in sobriety. I would have found it much sooner if just one other person had told me, "It's OK if you don't believe. You can still stay sober, and you belong."

The second We Agnostics, Atheists and Freethinkers International AA Conference will be held in Austin this coming November. You can get more information at our meetings or on the aaaqnostica.org website.





Beth H. Mesa, AZ

Please send us your stories,

MAIL, EMAIL OR CALL IT IN!!

I'd like to hear your story and put it in the No Booze News! Mail your story to the Intergroup office, or email it to me! Or call me and tell it to me and I'll write it down! Please include your name and phone number. We reserve the right to edit for content and/or

clarity.

Bev W.